

Inheriting The Virgin A Western Cowboy Romance

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Title: Inheriting the Virgin: A Western Cowboy Romance (Dirty Cowboys Book 1) Author(s): Joanna Blake, Bella Love-Wins Publisher:

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Directed by Abner Biberman. With Charles Bickford, Doug McClure, Clu Gulager, Don Quine. The Virginian returns a man he killed to his crippled father. After helping bury the body, the man has a heart attack. He asks The Virginian to try to bring his daughter back from the Shoshone to inherit his farm - with The Virginian.

"The Virginian" The Barren Ground (TV Episode 1967) - IMDb

Crossing state lines with inherited and gifted firearms. Posted on April 20, 2015 by John Pierce. I received an email today from a client who had a question about receiving firearms from an out-of-state relative. He wanted to make sure that the transfer was conducted legally under federal law as well as the laws of both Virginia and the other ...

Crossing state lines with inherited and gifted firearms ...

Primogeniture (/ p r a? m-?-/ also UK: /-o?-? d? ? n ? t? ?r /) is the right, by law or custom, of the firstborn legitimate child to inherit the parent's entire or main estate in preference to shared inheritance among all or some children, any illegitimate child or any collateral relative. In most contexts it means the inheritance of the firstborn son (agnatic primogeniture); it can ...

Primogeniture - Wikipedia

Marrying a "virgin" woman would also ensure that any future offspring were truly yours, an important point in a time that placed such a heavy emphasis on inheritance. The blatant pursuit of "the virgin" may have gone out of style, but the stigma surrounding virginity has continued to live on. Let's break it down.

Why Virginity is a Social Construct | Her Campus

Editor's note: This is one in a series of stories on hurricane recovery in the Virgin Islands. Click here to read more and here for a photo gallery. [Episcopal News Service – St. Croix, U.S. Virgin Islands] It's not uncommon in the Virgin Islands for homes to be handed down from one generation to another. It's also not uncommon for a deceased person to have his or her name on the deed ...

Proving ownership of inherited property is a problem on St ...

The Immaculate Conception is a dogma of the Catholic Church which states that the Virgin Mary has been free of original sin from the moment of her conception. It proved controversial in the Middle Ages, but was revived in the 19th century and was adopted as Church dogma when Pope Pius IX promulgated Ineffabilis Deus in 1854; this had the overwhelming support of the Church's hierarchy, although ...

Immaculate Conception - Wikipedia

Having found out that it was in the city of Mtskheta in Iberia, she began to pray to the Mother of God so that She would help her travel to Her earthly domain. The girl's prayers were finally answered. The Most Holy Virgin appeared to her, gave her a cross, woven from grape vines, and said, "Go to the Iberian country, to My lot. Preach the ...

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Iberia - the First Inheritance of the Mother of God - The ...

Title The Victorious Christian: Inheriting the Promises. Author Ernst Jon von. GE_Item_ID:130791550;. Publisher CrossLink Publishing.

Donations, Inheritance and Property in the Nordic and Western World from Late Antiquity until Today presents an examination of Nordic donation and gift-giving practices in the Nordic and Western world, beginning in late Antiquity and extending through to the present day. Through chapters contributed by leading international researchers, this book explores the changing legal, social and religious frameworks that shape how donations and gifts are given. In addition to donations to ecclesiastical, charitable and cultural institutions, this book also highlights the sociolegal challenges and the tensions that can occur as a result of transferring property, including answering key questions such as who has a right to what. It also presents, for the first time, an insight into the dynamics of donations and the interplay between individual motivations, strategic behaviour and the legal setting of inheritance law. Offering a broad chronological and European perspective and including a wide range of illuminating case studies *Donations, Inheritance and Property in the Nordic and Western World from Late Antiquity until Today* is ideal for students of Nordic and European legal and social history.

Runaway Virgins: Danish West Indian Slave Ads 1770-1848 uses more than 250 slavery related newspaper ads to help shine light on what life must have been like for the enslaved people of the U.S. Virgin Islands (former Danish West Indies). More than 300 specific individuals are identified and subjects related to runaway slaves are highlighted (i.e. punishment, laws, free men/women, country of origin, children, pardons, etc.)

A provocative social history examines the history of virginity and of noted virgins in Western culture, describing the unique fascination civilization has had for virginity from a social, political, economic, philosophical, medical, and legal standpoint. Reprint.

This book examines women's relationship to the Virgin Mary in two different cultural and religious contexts, and compares how these relationships have been analyzed and explained on a theological and a sociological level. The figure of the Virgin Mary is a divisive one in our modern culture. To some, she appears to be a symbol of religious oppression, while to others, she is a constant comfort and even an inspiration towards empowerment. Drawing on the author's own ethnographic research among Catholic Costa Rican women and Orthodox Finnish women, this study relates their experiences with Mary to the folklore and popular religion materials present in each culture. The book combines not only different social and religious frameworks but also takes a critical look at ways in which feminists have (mis)interpreted the meaning of Mary for women. It therefore combines theological and ethnographic methods in order to create a feminist Marian theology that is particularly attentive to women's lived religious practices and theological thinking. This study provides a unique ethnographically informed insight into women's religious interactions with Mary. As such, it will be of great interest to those researching in religious studies and theology, gender studies, Latin American studies, anthropology of religion, and folklore studies.

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This interdisciplinary study of competing representations of the Virgin Mary examines how anxieties about religious and gender identities intersected to create public controversies that, whilst ostensibly about theology and liturgy, were also attempts to define the role and nature of women. Drawing on a variety of sources, this book seeks to revise our understanding of the Victorian religious landscape, both retrieving Catholics from the cultural margins to which they are usually relegated, and calling for a reassessment of the Protestant attitude to the feminine ideal. This book will be useful to advanced students and scholars in a variety of disciplines including history, religious studies, Victorian studies, women's history and gender studies.

New York Times bestselling author Linda Howard sets a tale of power, suspense, and passion in the savage New Mexico Territory. Only true love could redeem.... Victoria Waverly, noble daughter of the war-ruined South, is sold in marriage to a ruthless rancher. Honor and pride help her endure life as a wife in name only but nothing can quench her forbidden desire for hired gunman Jake Roper. His gaze is hard, but tenderness he can't hide promises to unveil to Victoria the mysteries of love. Only true love can destroy.... Jake curses his burning need for Victoria, for he wants nothing to stand in the way of his drive to reclaim Sarratt's Kingdom -- the ranch that is his legacy and obsession. But ancient wrongs and blazing passions will bind together the aristocratic beauty and the powerful cowboy. In a bloody land war, they will fight for Jake's birthright...and seize at all costs the love that is their destiny.

From Classical Antiquity to the present, virginity has been closely allied with power: as someone who chooses a life of celibacy retains mastery over his or her body. Sexual potency withheld becomes an energy-reservoir that can ensure independence and enhance self-esteem, but it can also be harnessed by public institutions and redirected for the common good. This was the founding principle of the Vestal Virgins of Rome and later in the monastic orders of the middle ages. Mythical accounts of goddesses and heroines who possessed the ability to recover their virginity after sexual experience demonstrate a belief that virginity is paradoxically connected both with social autonomy and the ability to serve the human community. *Virginity Revisited* is a collection of essays that examines virginity not as a physical reality but as a cultural artefact. By situating the topic of virginity within a range of historical 'moments' and using a variety of methodologies, *Virginity Revisited* illuminates how chastity provided a certain agency, autonomy, and power to women. This is a study of the positive and negative features of sexual renunciation, from ancient Greek divinities and mythical women, in Rome's Vestal Virgins, in the Christian martyrs and Mariology in the Medieval and early Modern period, and in Grace Marks, the heroine of Margaret Atwood's novel *Alias Grace*.

The essays in *Menacing Virgins: Representing Virginity in the Middle Ages and the Renaissance* examine the nexus of religious, political, economic, and aesthetic values that produce the Western European myth of virginity, and explore how those complex cultural forces animate, empower, discipline, disclose, mystify, and menace the virginal body. As the title suggests, the virgin can be seen alternately or even simultaneously as menaced or menacing. To chart the history of virginity as a steady, evolutionary progression from a religious ideal in the Middle Ages toward a more secularized or sovereign ideal in the Renaissance would obscure how unstable a concept chastity is in both periods. What this collection demonstrates is that medieval and early modern attitudes toward virginity are not general and evolutionary, but

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specific, changeable, and often conflicted.

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